

Building and Zoning- Council will discuss further and determine if the Council will become the Planning Commission as well as what county will oversee the building permits.

Fire Contract- Mr. Ruther will coordinate a meeting to discuss the contract.

Mr. Ruther reported there is ^{no} personal recycling program offered for Village residents. The Council will need to determine if the current large bins will be moved or removed.

Continual Reports

Street Commissioner- leaf machine will need repaired if leaf collection is going to happen this year.

Village Administrator- updates were ^{given on} all aspects of the water and sewer operation. The meter replacement project is progressing well. The Paxton Ditch project is getting more defined and we will apply for funding. The Lead Mapping was submitted on time to the OEPA. We will begin to work on the ODNR survey next. We have been pumping water.

Public Participation

Molly Cason stated her interest in being on Council and will send a letter.

Kathy Snodderly- made public comments

EXECUTIVE SESSION

Mr. Ruther moved to exit regular session and ^{enter} executive session at 9:08am for the purpose of conferences with an attorney for the public body concerning disputes involving it that are the subject of pending or imminent court action. Mr. Hankins seconded the motion. Vote: 5:0 in favor. Roll call was performed and all members were present. Ms. Combs-Valerio, Mike Sims and Jennifer Woods all remained in the session.

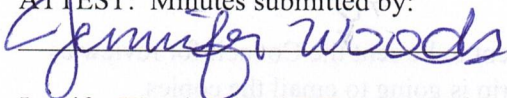
Mr. Cedar moved to exit executive session and enter regular session at 9:26am. Mr. Ruther seconded the motion. Vote: 5:0 in favor. Motion carried. Roll call was performed all members were present. Ms. Combs-Valerio, Mike Sims and Jennifer Woods all present. Mr. Toothman left the meeting at 9:27am.

Mr. Hankins reported the attorney will be reviewing election laws, defamation and how to proceed.

ADJOURNMENT

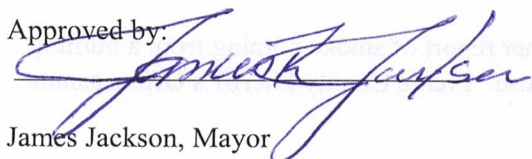
Meeting was adjourned at 9:33a.m. Mr. Cedar moved to adjourn. Mr. Hankins seconded the motion. Vote: 4:0 in favor. Motion carried. The next regular Council Meeting will be October 13, 2022 at 8:30a.m.

ATTEST: Minutes submitted by:



Jennifer Woods, Fiscal Officer

Approved by:



James Jackson, Mayor